

Dear Reader,

I wrote this because I am not special. I, like many other women, idolized the heroin-chic celebrities of the 2000s and aspired after them. I grew up with A mother who, like so many others on her generation, was taught that disordered eating was self care. Who lovingly and unknowingly instilled the same fears into their daughters. I am one of many who have stuggled with disordered eating and body dysmorphia because of the media we were taught

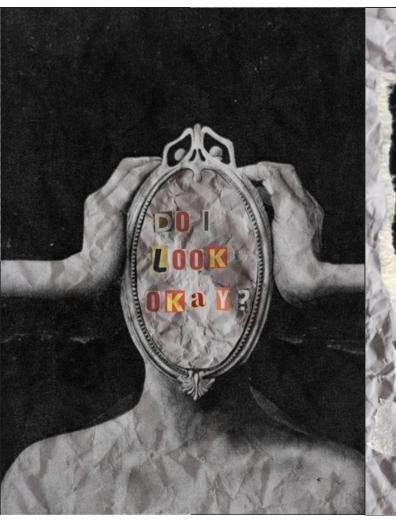
journey, I look around and see the younger generation being bombarded with the same messages that caused me so much pain. I am telling you this because it s something I wish I knew before going down that road. I am telling you this because hopefully, pulling back the curtain and exposing these trends in ideal bodies might prove to you that these ideals are pure fiction, and that you are so much more than what you look like.

KOKO

- Ellie Mattson

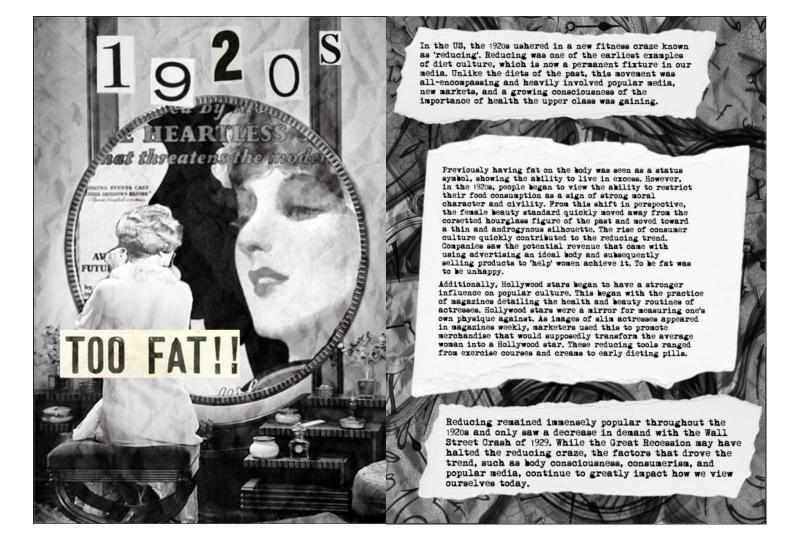
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Introduction

Each decade, a new ideal body is introduced, and the beauty standards shift to fit the mold. From the boyish silhouette of the 1920s, to the Marilyn Manroe curves of the 1950s, body trends have changed drastically over the course of history. Throughout these pages, we will explore the 'ideal hodies' of the 20s, 50s, 60s, 2000s, 2010s and presentday. We will expose how the media we consumeimpacts how we view ourselves, past and what the 'perfect body' might be next.

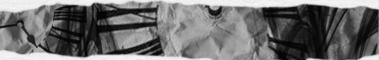




In the post-war 1950s, young Americans had more disposable income and enjoyed greater material comfort than their predecessors. Allowing them to devote more time and money to the consumption of popular culture. The ideal body of the 1950s was a stark contrast to the ultra-slim body of the 1920s. In the Golden age of Hollywood, Celebrity culture impacted the way women viewed themselves more than ever before. Celebrities like Marilyn Monroe and Elizabeth Taylor were viewed as the epitome of beauty. With hourglass curves, slim waists, and large breasts being coveted traits.



The norms of consumer culture and domesticity were disseminated through new forms of entertainment, which became a fixture in middle-class American households during this time. Such as women's magazines, television, and cinema. Advertising pushed products like weight gain supplements, and even wore hip padding to 'round out' skinny figures. Things like 'bust cream' and torpedo bras were also heavily advertised. Both Playboy magazine and Barbie were created in this time, echoing the tiny waisted, large-chested ideals.



After the conclusion of World War II, men who returned home reclaimed their jobs, and women returned to their homes, there was a push to encourage them to regain their femininity. As America tried to move on from the war, the separation of gender roles returned. A substantial part of women's roles was to look good for their husbands or potential suitors. This brought with it an obsession with how women looked, and they returned to the use of corsets and girdles to enhance their curves to conform to the trendy hourglass figure. As the idolization of Celebrity and popular culture increased in the 1950s, so did ways to access it. As these ideals were more easily accessible, they became a permanent institution within American society.



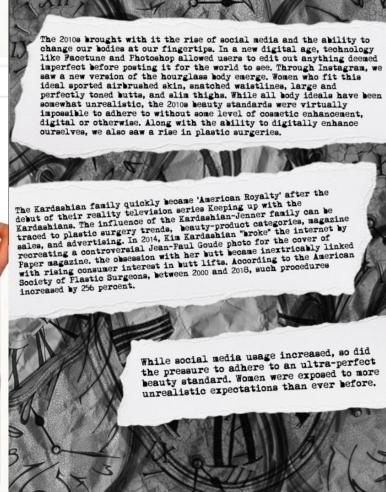
The 1960s was a time of revolutionary ideas. Bringing in a sexual revolution and the second wave of the women's rights movement. In a prosperous post-war era, willowy fashion models presented a body ideal for women. Ultra-slender, with no waist definition and especially thin thighs, arms, and pinup models and hourglass figures of past generations. This androgynous look for women was part of the counterculture movement that rejected the conformity of the



British fashion model Lesley Lawson, known as Twiggy, was emblematic of the beauty standards of the time period. Foundation garments were swapped with diet and exercise. This sharp swing in ideals, from hourglass to stick figure, was especially difficult for women to keep up with and fuelled massive growth in the diet industry. This ultra-slim ideal caused incidences of severe anorexia nervosa, requiring hospital admission to increase through the 1960s. The idea that a body was only truly fashionable if it was being worked on or improved in some way rose in popularity through the 1960s. This value is still subscribed to in present-day and made way for new harmful messages to sprout up in the media.







NOW

Viral TikTok trending features Bella Hadid's voice and sees users proudly posting videos of their 'skinniest' moments is SLAMMED for 'triggering and glamorizing eating disorders'

The End Of The BBL Era?

Today, we are at a cultural crossroads. As we become more aware of the negative rhetoric that was pushed in the past. the body positivity movement is gaining momentum, especially in online circles. People are now more critical of media and what kind of message it is sending. However, this is not to say that we are free from the pressures of adhering to beauty standards. Speculation about what the next trend in ideals will look like has begun to circulate on social media. The verdict is that the 'BBL Epidemic' of the 2010s is on its way out now that celebrities like Kim Kardashian have been seen getting their procedures removed and losing weight rapidly. Instead, people are turning their attention to figures such as Bella Hadid, who have a blend of both a slender frame with remnants of an hourglass figure. In a Tweet that's since sparked controversy, the NYP headline 'Bye Bye Booty: Heroin Chic is Back was posted alongside a collage of images of catwalk models and BBL-less Kardashians. This is a drastic shift from the "slim thick" look of the 2010s and the body positivity that had been in vogue previously.

Public outcry against this change in the ideal body has been pouring out across social media platforms. Many people pose an important question: Who decides which bodies are fashionable and why? With trends changing shape at breakneck speed, we can only imagine the impact this will have on a younger, more impressionable generation. While this forecasted shift is worrying, it may be preventable. We now have a surplus of information at our fingertips. It is the responsibility of older generations to share these resources and stop the vicious cycle from beginning again. It is unrealistic to assume that this will stop harmful beauty standards from dispersing. But we now have the ability to impact the media like never before. and it is up to us to decide whether or not the cycle continues.





